NATIONAL BOARD OF ACCREDITATION

NBCC Place, East Tower, 4th Floor, Bhisham Pitamah Marg, Pragati Vihar, New Delhi-110 003 Tel: +91 11 2436 0620, 2436 0654 Telefax: +91 11 2436 0682



F. No. 11-183/2013/NBA

Dated: 01st October, 2014

To,

The Principal
Raghavendra Institute of Pharmaceuatical Education & Research (RIPER),
Krishnamreddypalli Cross, Chiyyedu Post,
Anantapur-515721, AP

Subject: Accreditation status of programmes applied by Raghavendra Institute of Pharmaceuatical Education & Research (RIPER), Krishnamreddypalli Cross, Chiyyedu Post, Anantapur-515721, AP

Sir,

This has reference to application dated 30/05/2013 in Tier-II format seeking accreditation from National Board of Accreditation (NBA) to B-Pharmacy programme offered by Raghavendra Institute of Pharmaceuatical Education & Research (RIPER), Anantapur, AP.

2. An Expert Team conducted an on-site evaluation of the programme during 23rd to 24th August 2014. The reports submitted by the Expert Team were considered by the concerned Committees constituted for the purpose in NBA. The competent authority has approved the accreditation status to the following programme as below:

SI. No.	Name of the Programme (UG)	Basis of Evaluation	Accreditation Status	Period of validity w.e.f. 01.07.2014	Remarks
(1)	(2)	(3)	(4)	(5)	(6)
1	B – Pharmacy	Tier-II Document	Provisionally Accredited	2 years	Accreditation Status granted is valid for the period indicated in Col. 5 or till the programme has the approval of the Competent Authority, whichever is earlier.

- 3. The accreditation status awarded to the programme as indicated in the above table does not imply that the accreditation has been granted to Raghavendra Institute of Pharmaceuatical Education & Research (RIPER), Anantapur, AP as a whole. As such the Institute should nowhere along with its name including on its letter head etc. write that it is accredited by NBA because it is programme accreditation and not Institution accreditation. If such an instance comes to NBA's notice, this will be viewed seriously. Complete name of the programme(s) accredited, level of programme and the period of validity accreditation, as well as the date from which the accreditation is effective, should be mentioned unambiguously whenever and wherever it is required to indicate the status of accreditation by NBA.
- 4. The accreditation status of the above programme is subject to change on periodic review, if needed by the NBA. It is desired that the relevant information in respect of accredited programmes as indicated in the table in paragraph 2, appears on the website and information bulletin of your Institution.
- 5. The accreditation status awarded to the programme as indicated in table in paragraph 2 above is subject to maintenance of the current standards during the period of accreditation. If there are any changes in the status (major changes of faculty strength, organizational structure etc.), the same are required to be communicated to the NBA, with an appropriate explanatory note.
- 6. Copies of the Comprehensive Report submitted by the Chairman of the Expert Team along with the detailed reports submitted by the Expert Team which visited your institution for the programme evaluated is enclosed for reference and to take necessary action to overcome the shortcomings, if any, pointed out by the Expert Team.

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7. If the Institute is not satisfied with the decision of NBA, it may appeal within thirty days of receipt of this communication giving reasons for the same and by paying the requisite fee.

Yours faithfully,

(Dr. Anil Kumar Nassa) Member Secretary

Encls: 1. Copy of Report of Chairman of the Visiting Team.

2. Copy of Expert Reports of the Visiting Team.

Copy to:

- 1. The Vice Chancellor, JNT University Anantapur, Anantapur-515002, Andhra Pradesh.
- The Principal Secretary (Higher Education) Government of Andhra Pradesh, J Block, 4th Floor, Secretariat Building, Hyderabad-500022.
- The Director of Technical Education, Dept. of Technical Education, Govt. of Andhra Pradesh, Vth Floor, BRK Complex, Tarbund Road, Hyderabad-500063, A.P.
- 4. Accreditation File
- 5. Master Accreditation Folder of the State.